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Bib Data Sheet

CONFIRMATION NO. 1409

<b>SERIAL NUMBER</b> 09/802,242	<b>FILING DATE</b> 03/08/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2681	<b>ATTORNEY DOCKET NO.</b> ASPN 1001-1	
<b>APPLICANTS</b> Jonathan Andrew Thompson, Newbury, UNITED KINGDOM; Neil Andrew Wilson, Sunbury-on-Thames, UNITED KINGDOM;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 0019621.2 08/09/2000					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ** ** 04/17/2001					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <u>ALG</u> Acknowledged Examiner's Signature Initials		STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWING 11	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
<b>ADDRESS</b> 22470					
<b>TITLE</b> Handling of data packets and voice calls in a wireless telecommunications system					
<b>FILING FEE RECEIVED</b> 420	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		